

Proposal # <b>2001-</b> <u>K-207</u> (Office Use Only)
--

**PSP Cover Sheet** (Attach to the front of each proposal)Proposal Title: Lower Yuba River Monitoring and Research ProgramApplicant Name: Foster Wheeler Environmental CorporationContact Name: Thomas C. CannonMailing Address: 3947 Lennane Drive, Suite 200Telephone: 916-928-0202Fax: 916-928-0594Email: tcannon@fwenc.com**Amount of funding requested:** \$ 858,111

Some entities charge different costs dependent on the source of the funds. If it is different for state or federal funds list below.

State cost \_\_\_\_\_

Federal cost \_\_\_\_\_

**Cost share partners?**\_\_\_\_ Yes    X No

Identify partners and amount contributed by each \_\_\_\_\_

**Indicate the Topic for which you are applying (check only one box).**

- |  |   |
|--|---|
| <input type="checkbox"/> Natural Flow Regimes                | <input type="checkbox"/> Beyond the Riparian Corridor                           |
| <input type="checkbox"/> Nonnative Invasive Species          | <input type="checkbox"/> Local Watershed Stewardship                            |
| <input type="checkbox"/> Channel Dynamics/Sediment Transport | <input type="checkbox"/> Environmental Education                                |
| <input type="checkbox"/> Flood Management                    | <input type="checkbox"/> Special Status Species Surveys and Studies             |
| <input type="checkbox"/> Shallow Water Tidal/ Marsh Habitat  | <input checked="" type="checkbox"/> Fishery Monitoring, Assessment and Research |
| <input type="checkbox"/> Contaminants                        | <input type="checkbox"/> Fish Screens   |

What county or counties is the project located in? Yuba**What CALFED ecozone is the project located in? See attached list and indicate number. Be as specific as possible** # 8**Indicate the type of applicant (check only one box):**

- |  |   |
|--|---|
| <input type="checkbox"/> State agency                    | <input type="checkbox"/> Federal agency           |
| <input type="checkbox"/> Public/Non-profit joint venture | <input type="checkbox"/> Non-profit               |
| <input type="checkbox"/> Local government/district       | <input type="checkbox"/> Tribes                   |
| <input type="checkbox"/> University                      | <input checked="" type="checkbox"/> Private party |
| <input type="checkbox"/> Other: _____                    |   |